



**Meeting: BUDGET PANEL**  
**Date: Wednesday, 21<sup>st</sup> February 2007**  
**Time: 7.30pm**  
**Venue: Committee Room 4, 2<sup>nd</sup> Floor, Brent Town Hall,  
Forty Lane, Wembley, HA9 9HD**

## **AGENDA**

### **Membership:**

| <b>Members</b>   | <b>1<sup>st</sup> Alternates</b>         | <b>2<sup>nd</sup> Alternates</b>     |
|--|--|--------------------------------------|
| <b>MENDOZA (C)</b><br><b>PAGNAMENTA (VC)</b>                   | Detre<br>Corcoran                        | H M Patel<br>Motley                  |
| <b>CUMMINS</b><br><b>JOHN</b><br><b>J MOHER</b><br><b>SHAH</b> | Bessong<br>Beswick<br>Coughlin<br>Leaman | C J Patel<br>Jones<br>Crane<br>Anwar |

**For further information contact:**  
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### **PLEASE BRING THESE PAPERS WITH YOU TO THE MEETING**

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**[www.brent.gov.uk/commins.nsf](http://www.brent.gov.uk/commins.nsf)**



Introductions, if appropriate.

Apologies for absence and clarification of alternate members

1. **Declarations of Personal and Prejudicial Interests (if any)**

Members are invited to declare at this stage of the meeting, any relevant financial or other interest in the items on this agenda.

2. **Deputations (if any)**

3. **Minutes of previous meeting of the Budget Panel on Monday, 5<sup>th</sup> February 2007**

*(To follow)*

4. **Matters Arising**

5. **Budget Panel Discussion**

This final meeting of the Budget Panel in the current municipal year concludes the scrutiny process for the Council's 2007/08 budget. Therefore, members will be given the opportunity to:

- Complete the Budget Panel's final report in the context of the meeting on 12<sup>th</sup> February 2007 at which the Executive will consider the 2007/08 budget;
- Assess the impact of the Budget Panel on the Council's budget process;
- Make recommendations on how the budget scrutiny process could be improved;
- Make recommendations on work programme for next year.

*An extract from the minutes of the meeting of the Executive on 12<sup>th</sup> February 2007 and a copy of the Budget Panel's second interim report will be circulated prior to the meeting.*

6. **Date of Next Meeting**

The date of the next meeting of the Budget Panel will be agreed at the Annual Meeting of Full Council in May 2007.

7. **Any Other Urgent Business**

Notice of items to be raised under this heading must be given in writing to the Democratic Services Manager or his representative before the meeting in accordance with Standing Order No 64.





- Please remember to **SWITCH OFF** your mobile phone during the meeting.
- The meeting room is accessible by lift and seats will be provided for members of the public.
  - Toilets are available on the 1<sup>st</sup> and 2<sup>nd</sup> floors.
  - Catering facilities can be found on the 1<sup>st</sup> floor near the Assembly Hall and also on the 2<sup>nd</sup> floor near the Council Chamber.
  - A public telephone is located in the foyer on the ground floor, opposite the Porters' Lodge.
  - To learn more about the Council's decision making process, how to become involved, Members details and more visit:

**[www.brent.gov.uk/democracy](http://www.brent.gov.uk/democracy)**

